
JESUS CHRIST

1. Our approach to healing has been through the realization of the One Presence and the One Power, infinite and indivisible. By losing one self in the Consciousness of the Infinite One, a realization of perfection may be attained.
2. We shall continue our lessons on methods by considering the highest teaching of esoteric Christianity dealing with the healing power vested in the name of Jesus Christ.
3. There are many statements in the Bible which would indicate that the term Jesus Christ is the name for the Infinite Consciousness of God which governs and controls the creative realm of being. In the mystical teachings of the New Testament we find the term Jesus Christ to be synonymous with the idea of Perfect Man and the underlying truth in all things.

“I AM THAT I AM” was the song of Moses.

“JESUS CHRIST” was the song of the first Christians.

4. These terms are full of the inner meanings of life and are scientific in their power to transport eternal truth into manifestation. JESUS CHRIST is the name the Christian world gives to the indefeatable free Spirit in the universe and in man. Jesus represents the human self of all, the son of Man; and Christ represents the Divine Principle of perfection, the Son of God in all; Jesus Christ, the divinely human or perfect being (I AM). It means God nearest, God immanent, Emmanuel. JESUS CHRIST stands for and is the name of the principle of the coming into visibility of all the God the Father, the Absolute and Uncreate, is in invisibility. The Christ Principle is therefore the principle involved in all our demonstrations. It is that within us which is ever Lord over our petty, fussy, insignificant personal impulsiveness, our personal sense.
5. “JESUS CHRIST is the name of the one great healing principle in the universe. It means God-in-true-character-manifesting. It represents God’s Son, the Spiritual Nature in all being, and the truth of the individual’s being. It is the name that restores the Lost Word, for it is the name and the nature of the Lost Word, the unspeakable name of the Self-existent God and His full plan and purpose.”
—The Sacred Edict, Emma Curtis Hopkins.
6. Jesus of Nazareth is the first complete manifestation of JESUS CHRIST, the eternal idea of man, made flesh. It was JESUS CHRIST which was the principle and truth as taught and made its full incarnation, as Jesus of Nazareth.

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7. Now let us look to the Christian Scriptures for authority for the above. “Hereby know ye the Spirit of God: Every Spirit that confesseth that Jesus Christ is come in the flesh is of God; and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God, and this is that spirit of Antichrist.”
—I John 4:2,3
8. In the above quotation the emphasis is placed upon the phrase, “in the flesh.” This is because JESUS CHRIST as the Eternal Son of God has always been the truth of humanity but was first manifested by Jesus of Nazareth.
9. “Let this mind be in you which (mind) was also in Christ Jesus who, (which mind) being in the form of God, thought it not robbery to be equal with God: But made of himself no reputation and took upon him the form of a servant (Jesus of Nazareth, the natural man), and was made in the likeness of man; and being found in fashion as a man, he humbled himself, and became obedient to death, even the death of the cross. Wherefore, God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus Christ every knee should bow, of things in heaven, and things in earth, and things under the earth.”
—Phil. 2:5-11.
10. It does not require too much discernment to perceive the two-fold man as given in this lesson by Paul. JESUS CHRIST, the perfect man in principle and in science, and Jesus of Nazareth, this perfect man in perfection.
11. Again, Paul helps us out by saying of Jesus Christ: “Who is the image (expression) of the invisible God, the first born of every creature; for by Him were all things created that are in heaven, and that are in earth, visible and invisible. All things were created by Him, and for Him; and he is before all things and by Him all things consist.”
—I Col. 1:14-17.
12. “Know ye not your own selves, how it is that JESUS CHRIST is in you?” No universally minded Christian would believe that the name JESUS CHRIST is the only name legitimate to express the omnipresence of perfection, but since Jesus of Nazareth is our great teacher and example we do see in him the manifestation of the true Son-of-God Nature, and Only Begotten of God. It is up to us as Divine Scientists to bring forth and manifest the Only Begotten within ourselves. Our work is to “let Christ be formed in us,” and to “put ye on the Lord Jesus Christ.” If we are to grow up into the spiritual stature of the Divine Man within us, we must study carefully and scientifically these deeper teachings of Christianity which have already given us a perfect example.

13. Now let us see how others have worked with their indwelling JESUS CHRIST:

Walt Whitman: "I believe in you, my Soul."

Ralph Waldo Emerson: "I the unperfect, adore my own Perfect."

John: "Greater is he that is within you than he that is in the world."

Paul Brunton speaks of the quest of the Overself, and Emerson has given us a beautiful essay of the Oversoul. These are all terms for the same thing.

"We are on a great ministry. It is no less than teaching and demonstrating to men their Sonship to God, and their inheritance of the Jesus Christ character."

—Emma Curtis Hopkins

14. JESUS CHRIST is the Generic Man that lives in the bosom of the Eternal Infinite God; the Cosmic Man, or the Grand Man Of The Universe, as He is sometimes called by the Eastern Mystics. Each one of us is an individualization, or seedling of this Perfect Man-idea of God, eternal in the heavens of spiritual being, OMNIPRESENT!
15. Illustration: Apple seed within the apple. The seed is in the apple, yet the whole apple is in each seed.
16. Our development, the unfoldment of consciousness takes place in Christ. All unfolding of consciousness is always a spiritual unfoldment. The only growing we ever do is the growth that takes place in our discernment of Truth. Everything else is temporary and will be put away. This is the significance back of the statement "lay not up for yourself treasures upon earth. . .but lay up for yourselves treasures in heaven" where nothing will ever take them away.
17. This is all spiritual consciousness. The lessons we have mastered we will no longer have to re-learn.
18. "Therefore, if any man be in Christ (conscious union with God and taking this consciousness with us at all times into all places) he is a new creature; old things are passed away; behold all things are become new."
19. We are always in Christ just as we are always in God—but it is when we become conscious of this that we begin to reap the fruits of the Spirit; it is here that we begin to set aside the "old man"—the old way of thinking and believing; the old concepts of life: the belief that life begins at birth and ends in death; the belief that health is dependent on the food we eat and the legacy of our human parents. It is here that we no longer trace our

ancestry to flesh and bones—but are in a state of beholding the image of the spiritual man; that man that was created in the image and likeness of God; the Son of God.